



**GENERAL NOTES** 

REGARDING MPE ITEMS. REFER TO STRUCTURAL DOCUMENTS FOR SPECIFIC INFORMATION REGARDING STRUCTURAL ITEMS.

GN1 REFER TO MPE DOCUMENTS FOR SPECIFIC INFORMATION

- GN2 REFER TO SHEET A-001 FOR GENERAL NOTES AND
  - WALL / PARTITION TYPES.
- GN3 ALL EXTERIOR WALLS ARE WALL TYPE 'A' FULL HEIGHT AND ALL INTERIOR WALLS ARE WALL TYPE '1' TO 9'-6" A.F.F., UNLESS INDICATED OTHERWISE.
- GN4 REFER TO ENLARGED PLANS FOR ADDITIONAL INFORMATION. GN5 EXTERIOR WINDOW DIMENSIONS SHOWN ARE TO
- CENTERLINE OF WINDOW, TYP. CONTRACTOR TO COORD. ROUGH OPENING AND MASONRY OPENING WITH WINDOW. GN6 REFER TO MPE FOR UTILITY REQUIREMENTS AT ALL

N.I.C. EQUIPMENT.

- GN7 ALL EXIT PASSAGEWAYS ARE TO HAVE A SMOKE SEPARATION RATING, UNLESS NOTED OTHERWISE. REFER TO DETAILS, PLANS AND SECTIONS FOR MORE INFORMATION.
- GN8 REFER TO TYPICAL ENLARGED PLANS AND GENERAL NOTES FOR WALL TYPES NOT INDICATED ON 1/8" PLANS.
- GN9 COORDINATE STOREFRONT/ CURTAINWALL MOUNTED ADA PUSH PLATES AND CARD READERS WITH MULLIONS.
- CONCEAL CONNECTIONS WITHIN MULLIONS.
- GN13 REFER TO "C" SHEETS FOR ADDITIONAL DEFINITION/ RATED WALLS GN11 ALL DIMENSIONS AT EXTERIOR WALLS ARE AS FOLLOWS: METAL STUD FRAMING - TO THE OUTSIDE FACE OF METAL STUD. REFER

TO WALL PARTITION TYPES SCHED. ON SHEET A-001.

GN12 PROVIDE BLOCKING FOR WALL MOUNTED FLAT SCREEN TVS. COORD. LOCATIONS FOR POWER AND DATA WITH INTERIORS AND PLANS.

1. ALIGN FINISH FACE OF GYPSUM BOARD

- LINE OF SOFFIT ABOVE.
- 8. MECHANICAL UNIT, REFER TO MPE DRAWINGS.
- 4. FIRE ANNUNCIATOR PANEL, REFER TO MPE DRAWINGS.
- 5. PUSH BUTTON DOOR HARDWARE RELEASE LOCATION. COORINATE WITH HARDWARE SPEC.AND ELECTRICAL
- 6. MOP SINK, REFER TO MPE DRAWINGS.
- Y. ADA HIGH-LOW WATER FOUNTAIN, REFER TO MPE DRAWINGS.
- 8. STAINLESS STEEL KITCHEN SINK WITH DISPOSAL, REFER TO MPE. 9. WASHING MACHINES. REFER TO MPE FOR CONNECTIONS.
- 10. DRYERS. REFER TO MPE FOR VENTILATION.
- 11. DISHWASHER
- 12. REFRIGERATOR WITH ICE MAKER (N.I.C.). REFER TO MPE DRAWINGS. 13. RANGE WITH RECIRC HOOD (N.I.C.)
- 14. DOOR ACCESS CONTROL LOCATION.
- 15. 1 HOUR FIRE RATED 24"x24" ACCESS PANEL, INSTALLED AT 7'-4" TO THE B.O. THE OPENING.
- 16. AUTOMATIC DOOR OPERATOR PUSH PLATE INSTALLED AT 36" A.F.F. WHERE INSTALLED IN ALLIMINUM FRAMING PROVIDE NARROW

PROFILE PUSH PLATE DESIGNED FOR SUCH INSTALLATION.

- 7. WALL MOUNTED HEADWALL AND ARTICULATING BOOM SYSTEM.
- REFER TO SPECIFICATIONS.
- 18. KNOX BOX.
- 19. MICRO/ FRIDGE (N.I.C.)
- 20. VENDING MACHINE (N.I.C.)
- 21. DRYER (N.I.C.) REFER TO MPE DRAWINGS FOR VENTILATION.
- 22. 4 1/4"" ACOUSTICAL CONTINUOSLY HINGED ELECTRIC OPERABLE PARTITION (MODERNFOLD ACOUSTI-SEAL ENCORE AUTOMATED #20 BASIS OF DESIGN). - ALTERNATE NO. 1 (REFER TO A-001).
- 23. (R-90) DOOR ELECTRONIC CARD READER INSTALLED AT 42" A.F.F., REFER TO MPE DRAWINGS. WHERE INSTALLED IN ALUMINUM
- FRAMING, PROVIDE NARROW PROFILE PUSH PLATE DESIGNED FOR SUCH INSTALLATION.COORDINATE WITH DOOR OPERATOR WHERE APPLICABLE. (O.F.O.I.)
- 24. DOUBLE-NESTED 3 5/8" METAL STUD GUARDRAIL ANCHORED TO FLOOR BELOW. REFER TO DETAIL 1/A-503.
- \_ 1" DEEP FIBERGLASS GRATING, 4'-0" SPANS (MCNICHOLS MS-I-6010 DURAGRID - MEDIUM GRIT SURFACE, BASIS OF DESIGN.)
- 26. TRENCH DRAIN, REFER TO MPE DWGS.
- 27. LOCKERS.
- 29. PROVIDE KDVA STANDARD KNOX BOX, RECESSED IN MASONRY WALL
- 30. 5'-0" WIDE FIXED INDUSTRIAL STAIR WITH 4'-0" DEEP PLATFORM. CENTER ON DOOR OPENING.
- 31. PRE-MANUFACTURED POST SUPPORTED ALUMINUM CANOPY. REFER TO ROOF PLAN FOR SIZES AND DETAILS 16 AND 17/A-502.
- 32. CALL BOX, REFER TO COMMUNICATIONS DRAWINGS.
- 33. PROVIDE INTERCOM WITH PUSH BUTTON RELEASE UNDER COUNTER
- FOR ELECTRIFIED HARDWARE AT INTERIOR VESTIBULE DOORS 100F & 100E. COORDI. W/ CALL BOX / INTERCOM.
- 34. WALL MOUNTED KEY PAD OPERATOR TO MOTORIZED OVERHEAD DOOR.

 $\sim\sim\sim\sim\sim\sim$ 35. TELEVISION / MONITOR (N.I.C.)

## Cummin 2 SYMBOLS LEGEND

| Name      |   |
|-----------|---|
| 101)-     | —ROOM NUMBER  |
| #         | DOOR NUMBER, (REFER TO FLOOR PLANS AND D<br>SCHEDULE SHEET A-601) |
| $\otimes$ | NEW WORK KEY NOTES (REFER TO FLOOR PLANS                          |
| X         | WALL TYPE (SCHEDULE, SHEET A-001)                                 |
|           | ALUMINUM OR HOLLOW METAL FRAME OR STORE                           |

- TYPE (REFER TO FLOOR PLANS AND SCHEDULE, SHEETS A-601 THROUGH A-602)
- TOILET ACCESSORIES (SCHEDULE, SHEET A-401) ELEVATION KEY NOTE (SHEET A-201 THROUGH A-205)
- ROOF KEY NOTE (SHEET A-131)
- CEILING PLAN KEY NOTE (SHEETS A-112 THROUGH A-115
- SIGNAGE KEY NOTE (SHEETS A-101)

ROOM / WALL DESIGNATION SMOKE PARTITION

FB1 1 HOUR RATED FIRE BARRIER

SB1 1 HOUR RATED SMOKE BARRIER

DRAWING DATE 03/11/2022

CHECKED BY BKL

ACCOUNT NO.

074-C9MU-BG02-00

DRAWN BY

PHASE RTA DATE **BOWLING GREEN VETERANS CENTER** DRAWING NO. NEIGHBORHOOD A NORTH FLOOR PLAN COMMONWEALTH OF KENTUCKY

FINANCE AND ADMINISTRATION CABINET
DEPARTMENT FOR FACILITIES AND SUPPORT SERVICES DIVISION OF ENGINEERING AND CONTRACT ADMINISTRATION FRANKFORT KENTUCKY AS BUILT DATE DECA LOG#

2929 n central ave, eleventh floor, phoenix, az 85012 mail@owp.com 602.257.1764 www.owp.com

REVISION HISTORY OF THIS DRAWING DESCRIPTION OF REVISION

NEIGHBORHOOD A NORTH FLOOR PLAN

